



PLEASE TAKE NOTICE: There will be a **City of Lodi Common Council** meeting Tuesday, June 21, 2022 at 6:00 pm in the City Hall Council Room, 130 South Main Street, Lodi, WI.

[Registration](#) for virtual attendee public input must be completed 24 hours prior to meeting start time.

Meeting Link: <https://us06web.zoom.us/j/88174823950?pwd=blFmYkR2NXFiU20rTUw3V1ZKdUZvUT09>

Meeting ID: 881 7482 3950 **Passcode:** 394371 **Phone:** 1-312-626-6799

Common Council Agenda

1. Call To Order
2. Roll Call
3. Pledge Of Allegiance
4. Meeting Etiquette
 - The meeting Chair will:
 - Identify the number of public input registrations
 - Identify Alders or staff attending remotely (Stay muted when **not** speaking)
 - Acknowledge attendees prior to speaking
 - Virtual attendees should identify themselves in the chat box
 - In-person attendees should sign the attendance sheet
 - All attendees should raise their hand to be recognized prior to speaking
 - No side conversations
5. Public Input

Must state name and address. Must be limited to items not on the agenda. Limited to two minutes unless otherwise extended. Common Council role is to listen and not discuss the item. Personnel issues cannot be discussed nor individuals named. Council is unable to take action at this meeting.
6. 2021 Audit Presentation

Documents:

[CITY OF LODI - 2021.PDF](#)
[LODI MUNICIPAL UTILITIES - 2021.PDF](#)
7. Consent Agenda

Items under the consent agenda may be acted upon by one motion. If, in the judgment of any council member, a consent agenda item requires discussion, the item can be placed on the regular agenda for discussion and/or action.

 - 7.a. Approval Of Minutes From May 17, 2022

Documents:

[CC 05172022 MINUTES.PDF](#)
 - 7.b. Approve Special Event Permit Submitted By Lodi Art Club - Art In The Park - Saturday, July 2, 2022

Documents:

[ART IN THE PARK SPECIAL EVENT 2022.PDF](#)

7.c. Approve Special Event Permit Submitted By Lodi Ag Fair - July 7 - 10, 2022

Documents:

[LODI AG FAIR.PDF](#)

7.d. Approve Special Event Permit Submitted By The Lodi Community Action Team For The Community Night Out On Tuesday, August 2, 2022

Documents:

[COMMUNITY NIGHT OUT SPECIAL EVENT APPLICATION.PDF](#)

7.e. Approve Special Event Permit Submitted By Friends Of The Lodi Public Library For The Library Run/Walk - Saturday, August 13, 2022

Documents:

[LIBRARY RUN WALK.PDF](#)

7.f. Approve Special Event Permit Submitted By Reach Out Lodi - Chalk The Walk - Friday, August 12, 2022

Documents:

[CHALK THE WALK 2022.PDF](#)

7.g. Approve Special Event Permit Submitted By Lodi CREW For The Youth Triathlon - Saturday, August 20, 2022

Documents:

[CREW YOUTH TRIATHALON SPECIAL EVENT APPLICATION.PDF](#)

7.h. Approve Special Event Permit Submitted By Lodi FFA Alumni - Tractor Pull & Demo Derby - August 26 - 27, 2022

Documents:

[FFA ALUMNI TRACTOR PULL AND DEMO DERBY APPLICATION 8 27 2022.PDF](#)

8. Columbia County Supervisor Report

9. Library Report (Director Alex LeClair)

Documents:

[LIBRARY UPDATE JUNE 2022.PDF](#)

10. Public Works & Utility Committee Report

10.a. Resolution Accepting Terrace Vista 2 Improvements And Approving A Reduction In The Letter Of Credit

Documents:

10.b. Resolution Approving The 2021 CMAR

Documents:

[2021 CMAR.PDF](#)
[RESOLUTION 22-34 CONCERNING THE ELECTRONIC 2021
COMPLIANCE MAINTENANCE ANNUAL REPORT.PDF](#)

11. Public Safety Committee Report

11.a. Ordinance To Amend Chapter 325-3 Parking, Stopping And Standing Regulated

Documents:

[ORDINANCE 554 AMEND PARKING 6 17 2022.PDF](#)

11.b. Ordinance Creating Section 325.10.2 Golf Carts Regulated Of The City Of Lodi Code

Documents:

[ORDINANCE A-555 CREATING SECTION 325 10.2 GOLF CARTS
REGULATED.PDF](#)

11.c. Ordinance To Amend Chapter 284 Snowmobiles Of The City Of Lodi Code To Add
ATV And UTV Regulations

Documents:

[ORDINANCE A 556 AMEND SNOWMOBILES ADD ATV UTV 6 17
2022.PDF](#)

12. Parks Committee Report

12.a. Resolution Authorizing The Conversion Of Two City Tennis Courts To Four Pickleball
Courts

Documents:

[RESOLUTION 22-35 CONVERTING TENNIS COURTS TO PICKLEBALL
COURTS.PDF](#)

12.b. Resolution Authorizing Application For Lodi Area Community Endowment (LACE)
Grant For Permanent Pickleball Courts

Documents:

[LODI AREA COMMUNITY ENDOWMENT GRANT DRAFT 060722.PDF](#)
[RESOLUTION 22-36 APPROVING LACE GRANT \(PICKLEBALL
NETS\).PDF](#)

12.c. Resolution Accepting Bench And Approving Location At Doctor's Park

Documents:

[BENCH DONATION DOCTORS PARK.PDF](#)
[RESOLUTION 22-37 ACCEPTING BENCH AND AUTHORIZING
PLACEMENT IN DOCTORS PARK.PDF](#)

13. Economic Development Committee Report

14. Finance & HR Committee Report

14.a. Resolution Approving MSA Task Order 0080082 For Design & Bidding North Main St/Hwy 113 Utilities

Documents:

[00080082 TASK ORDER_HWY 113-NORTH MAIN STREET UTILITIES_REV.PDF](#)
[RESOLUTION 22-38 APPROVING TASK ORDER WITH MSA \(NORTH MAIN ST STH 113 UTILITIES\).PDF](#)

14.b. Resolution To Authorize Extending Lease Agreement With 3 Degree Ventures LLC

Documents:

[RESOLUTION 22-39 AUTHORIZING LEASE AGREEMENT EXTENSION W 3 DEGREE VENTURES.PDF](#)

14.c. Resolution Authorizing Purchase Of Pool Vacuum Replacement

Documents:

[WAVE 100 QUOTE.PDF](#)
[RESOLUTION 22-41 AUTHORIZING REPLACEMENT OF AUTOMATED POOL VACUUM.PDF](#)

14.d. Resolution Authorizing Agreement With Associated Bank

Documents:

[CITY OF LODI CONTRACT 7.1.22 TO 6.30.23.PDF](#)
[RESOLUTION 22-40 APPROVING RENEWAL OF AN AGREEMENT WITH ASSOCIATED BANK, N.A. TO PROVIDE PRIMARY BANKING SERVICES.PDF](#)

14.e. Resolution Authorizing Purchase Agreement Or Authorizing Intent To Purchase An Electric Bucket Truck For Inclusion In 2023 Budget

Documents:

[LODI MV607 4X2 CUSTOMER QUOTE ELECTRIC CAB CHASSIS.PDF](#)
[220314 LODI VST6000-2.PDF](#)
[LODI COMPARISON PDF.PDF](#)
[RESOLUTION 22-42 AUTHORIZING PURCHASE AGREEMENT OR INTENT TO PURCHASE UTILITY BUCKET TRUCK \(2023 DELIVERY\).PDF](#)

14.f. Resolution Authorizing Opening Of Krainik Restrooms

Documents:

[RESOLUTION 22-43 AUTHORIZING OPENING OF KRAINIK RESTROOMS \(GOERES PARK\).PDF](#)

15. Plan Commission Report

15.a. Ordinance Amendment To Chapter 340-32 C-2 Central Business District Core To Move Assembly Uses (I.E., Civic Uses, Clubs And Associations, Schools: SIC 7911, Dance Studios, Schools And Halls) From A Conditional Use To A Permitted

Use

16. Mayor Report

17. Next Meeting Date- Tuesday, July 19, 2022 At 6 P.m. And Agenda Items

18. Adjourn

Posted: _____

By: _____

Members: Mayor Groves Lloyd, Alder Goethel, Alder Hansen, Alder Ripp, Alder Stevenson (President), Alder Strasser, Alder Tonn

Agendas may change up to 24 hours prior to the commencement of the meeting. Reasonable accommodations for persons with disabilities may be made in advance by calling City Hall at 608-592-3247.